

# SOUTHWEST RANCHER

THE OFFICIAL NEWSLETTER OF SOUTHWEST RANCHES

## October 2013 HIGHLIGHTS

Front Cover	SWR's Fresh New Website Hazardous Waste Drop-Off Event
Page 2	Town Council News
Page 3	Clerk's Quill: Town Meeting News
Page 3	BSO Update: Vehicle Burglaries
Page 3	Town Bricks
Page 4	Thank You Student Volunteers
Page 4	Recycle Information & Chart
Page 5	Craft Fair Application Form
Page 6	Congratulations Archbishop McCarthy Baseball Champions!
Page 7	Council Member Districts
Page 8	Engineering: Earthwork Permits
Page 9	AKPF Benefit Hoedown
Page 9	Bulk Yard Waste Info
Page 9	Mini-FLOW Mobile Driver's License
Page 9	Save the Date - Food Truck Event
Page 10	Oct/Nov '13 Calendars
Page 11	In-Touch Town Contact Info
Back Cover	Halloween Word Search, SWRVFD Corner



## 7th Annual Country Roads Arts and Crafts Festival

**SATURDAY,  
OCTOBER 19,  
2013**

**10 AM - 4 PM**  
Application available online:  
[www.southwestranches.org](http://www.southwestranches.org)  
or contact December  
Laurelano-Haines at  
954-343-7452

*More information on page 5*

## Household Hazardous Waste, Electronics & Bulk Drop Off Event

**NOTE:** Event may be cancelled due to rain, excessive winds or other hazardous conditions as determined by the Town.

**A new service provided for Town Residents only!**

**Location: Rolling Oaks Park, 5600 SW 178 Ave., Southwest Ranches**

**Must be resident of Town of Southwest Ranches.**

**Proof of Residency is required.**

**SATURDAY • OCTOBER 26, 2013 • 8 AM - 2 PM**

Future events coming in January/April/July

For more information contact:

**Town of Southwest Ranches (954)434-0008**

*See page 4 for more information*





## Mayor Jeff Nelson

The Town of Southwest Ranches began its budget process in March.

The budget has undergone some revisions since having discussions and a budget workshop with Town Advisory Boards and the Town Council. In July, Town Staff presented a balanced budget as required by the Town Charter. During the month of September, there were a series of budget hearings and then the final adoption of the budget.

Fortunately, the FY 2013-2014 detailed budget meets Town Council's objectives without overly burdening taxpayers. The budget is balanced at the Town of Southwest Ranches' historic millage rate of 3.9404 mills. There was a slight increase in the Fire Assessment fee and a decrease in the Solid Waste Assessment fee. The budget maintains the high levels of service which the residents of The Town of Southwest Ranches desire and have come to expect. At press time, we have completed the first budget hearing and the second budget hearing is still ahead of us. While there may be some further changes the Town is and will remain in good financial shape.

Your involvement and suggestions on how we deal with future issues was the driving force behind the decisions we made as we move forward. Thank you for taking the time to participate and giving your feedback.

It is an honor and pleasure to serve you!

Jeff



## Vice Mayor Steve Breitreuz

There are several significant changes going on that are outside of the control of your

Town Council but which I felt you should be aware of. Especially if you live on the western side of town.

First, as you are probably aware, there is a new road being put in at about 208 which will provide access for residents between Stirling to Griffin. There are a lot of different stories related to this road. The facts are that it is within Pembroke Pines, not Southwest Ranches, so we have limited influence how this is being handled. Also, there is a large Charter school being planned for that property. So, the combination of these two items means that we will be having significantly more traffic on Griffin Road. There is also talk about special gates and passes where this new road enters into Pembroke Pines. I am not aware of any final plans in that regard, but I am keeping an eye on that. It is possible that once this road is in place that we can make the gate closures into permanent closures.

Second, there is a large Jehovah's Witness Temple out by 209. Most everyone is well aware of this property. This property is up for sale and as I write this note, it appears that there is a pending sale on the property as well. So, I suspect that we will have new neighbors out there soon. This property is in Southwest Ranches and I give you my assurance that we will protect that land use and ensure that all of our land use regulations are maintained and that any new owner that is out there will abide by our strict rural standards.

Finally, I wanted to thank the residents all over town and, in this case, especially those out in the far west. You all always keep me informed when something is happening in your part of town and your calls and emails are very much appreciated!



## Council Member Freddy Fisikelli

In my last article, I spoke about budget time and how it was important that residents need to

get involved in the creation of this year's budget. We had our budget workshop in August and there were only a handful of residents that attended. I had hoped for a better turnout, but I also know most of you have to work and it is hard to make these meetings. One theory that I would like to put down is the misnomer that it does not do any good to come to the meetings because the Council doesn't get anything accomplished. Please know that when you elect us you expect us to do what you want done and the only way in knowing what residents need is communicating with the Council about you want for this Town. I would also like to inform you that our Police and Fire contracts are scheduled to increase this upcoming year, we have little say on it because they provide essential services to the Town. But there are other areas where we can save and we are working on them.

In other news, we are making great progress on Fishing Hole Park we hope to have the playground finished by the end of September. We hope to have a contract in place on the construction of the bathroom and pavilion at the park so that some of the park can be used by residents by the end of this year.

## STAY IN TOUCH...

Want to stay in touch and receive information on "TOWN EVENTS"?

Send your email address to: [jromance@swranches.org](mailto:jromance@swranches.org).



**Brief legislation from the August 22, 2013 Town Council meeting:**

- Adopted Resolution 2013 - 061 authorizing the Town Administration to accept an Urban Areas Security Initiative (UASI) Program grant to purchase radios and satellite phones for emergency use in the amount of \$16,655, with no required Town match.
- Adopted Resolution 2013 - 062 approving an agreement between Broward County and the Town for participation in the consolidated regional E-911 system.
- Adopted Resolution 2013 - 063 joining the Contract Communities litigation against Broward County relating to the distribution of assets of the Broward Solid Waste Disposal District.
- Adopted Resolution 2013 - 064 declaring the intent of the Town Council to initiate the conflict resolution procedures set forth in Chapter 164, Florida Statutes; finding that a conflict exists with Broward County as it relates to the percentage assigned to the Town when calculating the distribution of the Resource Recovery Board assets.
- Adopted Resolution 2013 - 065 requesting the Town Attorney to seek an opinion from the Florida Attorney General confirming that the Town, through an interlocal agreement, may contract with an adjoining municipality within the same county.

**BE ALERT:  
Crime  
Time!  
BSO Update**



*Greetings Southwest Ranches:*

Now that school has begun the Broward Sheriff's Office plans to continue our back-to-school initiatives by remaining visible in the schools and conducting traffic enforcement the school zones. Please continue to drive safely and carefully.

This month, I would like to focus on crime issues and how our community can work together to assist the BSO.

**Vehicle Burglaries**

I know I have written and spoken about this topic in the past. However, for every new reader maybe the word can continue to get out. This crime of opportunity has no boundaries and no limits to where it occurs. But, there may be locations that you did not know are targeted by thieves. By educating our residents (and remaining vigilant about reporting suspicious activity) we can target reducing the number of incidents that occur.

Vehicle burglaries are occurring at: Day Care Centers, Churches, Schools, Gas Stations, Cemeteries, Parks, Gyms, Parking lots and in residential areas. The most popular areas are locations where thieves know you are briefly going inside a location and would most likely leave valuables (purse, I-Pad, wallet, cell phone) in your vehicle. Those locations tend to be schools (dropping off children), Cemeteries, gas stations and Parks.

This crime can be avoided by not bringing valuables with you or taking them out of the vehicle, even for just a minute.

**Auto/Trailer Thefts**

An ongoing trend county-wide is the theft of trailers containing lawn equipment with and without a vehicle connected. Thieves are targeting locations where lawn equipment is being stored as well as taking trucks with trailers attached at the location they are working out. Thefts have occurred while the workers were on one side of a residence and out of view of the truck and trailer.

We urge residents who have valuables stored in trailers (with or without a vehicle attached) to remain vigilant and report suspicious vehicles or activity in the area. Additionally, SECURE your property. If possible, alarm the vehicles and utilize motion detections lights to illuminate the area. You may also attach a GPS to your equipment or vehicle to help in our recovery efforts. Many of these trailers and trucks are recovered in various areas of Miami, stripped.

Remember, if it's suspicious to you it's suspicious to us. For non-emergencies call BSO at (954) 765-4321.

On a final note, I appreciate all the participation and support from the residents as it pertains to our traffic enforcement initiatives. Many residents have called regarding specific areas needing traffic enforcement. Although it is a temporary measure, we have received positive feedback in our efforts. The Town is planning workshops in the near future to address how more permanent solutions may be attained. We will gladly assist where needed.

**"PERSONALIZE YOUR BRICK"**



Cost: \$100.00

Checks should be made payable to: Town of Southwest Ranches - (Bricks)

Mail to: 13400 Griffin Road  
Southwest Ranches, FL 33330  
Or call: 954-434-0008



**BE "IN THE LOOP"**  
Rapid Notify Emergency Notification

**Sign-up today! The opportunity to register is available for the Town's emergency notification service. You may also contact Sandy Luongo/Juanita Romance at Town Hall to be registered. Town Hall (954) 434-0008.**

# Around the Town



## Thank You Student Volunteers

**EDUARDO CABALLERO,  
SHARIAH WRIGHT,  
DAESEAN DEMERIEUX,  
SHAIENNE DEMERIEUX**

The Summer of 2013 brought students back to Town Hall. Student volunteers assisted Town Staff with various projects and assignments. Summer volunteers were recognized for their service on August 22, 2013 at the Town Council meeting.

The Student Volunteer Program was managed by staff member, Danielle Miller, Administrative Specialist to the Town Administrator.

## We Apologize for the Delay. Carts Will Be Delivered in October.

**RECYCLE CARTS**—To ensure that we are recycling properly, please see the diagram below that will display exactly what can be and cannot be discarded in the recycle carts.

Let's work together and keep our Town GREEN!  
If you have not yet received your new recycle cart or need additional information, please contact Sandy Luongo at Town Hall at 954-343-7476 or 954-434-0008.

## YES → RECYCLING ONLY

Deposit Only These Clean Items:



Clean paper, Milk Cartons,  
Cardboard (limit 18 x 24)  
Junk Mail, Paper Egg Cartons,  
Cereal Boxes



Newspapers  
Magazines, Catalogs  
Phone Books



Plastic Bottles and Jugs  
(no caps)  
Plastic Dairy Tubs (yogurt  
margarine, etc.) no lids



Aluminum Cans  
Steel or Tin Cans



Loose Glass Bottles  
and Jugs

## NO →



No Pizza Boxes



No Aerosol Cans



No Hoses



No Plants



No Toys



No Dishes/  
Paper Plates



No Juice Boxes  
or Pouches



No Tires



No Styrofoam



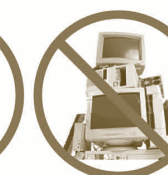
No Clothes  
Textiles/Carpet



No Batteries



No Plastic Bags



No Electronics

7TH ANNUAL

# COUNTRY ROADS Arts and Crafts Festival

**SATURDAY, OCTOBER 19, 2013 • 10 AM TO 4 PM**  
**SUNSHINE RANCHES EQUESTRIAN PARK**  
**5840 SW 148 AVENUE, SOUTHWEST RANCHES, FL 33330**

**IF YOU WOULD LIKE TO PARTICIPATE IN OUR CRAFT SHOW, FILL IN THE APPROPRIATE INFORMATION AND MAIL WITH A CHECK FOR THE REQUESTED BOOTH SIZE TO:**

**Country Roads Arts & Craft Festival**  
**c/o Town of Southwest Ranches, 13400 Griffin Road, Southwest Ranches, FL 33330**  
**ph/fax 954-434-0008 / 954-434-1490**

E-mail address: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_  
Last Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
First Name: \_\_\_\_\_ Business Phone: \_\_\_\_\_  
Business Name: \_\_\_\_\_ Fax: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Circle Vendor Type: Craft Food**

### Booth size requested

Vendor Type:	Craft Fee	Food Fee
10 X 10	\$50.00	\$100.00
10 X 20	\$100.00	\$150.00
10 X 30	\$150.00	\$200.00

Please circle one of the above

### Confirmation Needed:

Yes  No

(If yes – please provide an email address to which confirmation may be sent)

Type of Crafts or Foods \_\_\_\_\_

*Release Waiver: I do hereby release, forever discharge, indemnify and hold harmless the Town of Southwest Ranches, its sponsors and the grounds from all manner of actions, suits, sums of money, damage, claims & demands from any loss or injury. Refunds will not be made. In the case of an emergency rescheduling necessity, the Town of Southwest Ranches will not be held responsible for any conflicts in exhibitors scheduling. Should acts of God, strikes, work stoppage or any other cause not within the control of Town of Southwest Ranches, it's officers & employees are jointly released from any and all claims that may arise in consequence thereof. In no event shall the Town of Southwest Ranches be liable for loss of profits, business or any other damage to exhibitor through cancellation for such causes. I have read and understood the rules and policies and agree to abide by them.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

# Around the Town



# Congratulations

## ARCHBISHOP MCCARTHY BASEBALL TEAM! 2013 4-TIME 6A STATE CHAMPIONS

### Players:

Alex Alfonso - pitcher  
Nick Arias - pitcher  
Robert Bamford - first base  
Dylan Bautista - outfield  
Blade Bielski - second base  
Anthony Crosbie - first base  
Andrew Doll - catcher  
Brian Gonzalez - pitcher/first base  
Michael Gigliotti - outfield  
Alex Guzman - pitcher  
Mike Hernandez - catcher  
Justin Lamazares - catcher  
Chris Mangos - team manager  
Timothy Martinez - team manager  
Andres Matouk - outfield  
Andres Nunez - pitcher  
Jonathan Quintana -  
third base/pitcher  
Alex Rodriguez - short stop  
Eddie Silva - short stop

Ryan Sinzenich - catcher/outfield  
Aaron Soto - pitcher/first base  
Christian Stampler - third base  
Jason Stettner - pitcher  
Brian VanBelle - pitcher  
Brandon Vicens - outfield

### Head Coach:

Richard Bielski  
Director of Baseball Operations:  
Alex Fernandez  
Assistant Coaches:  
Eugenio Abay  
Ric Butner  
Nelson Santovenia  
Chris Vazquez  
Athletic Trainers:  
Jackie Gonzalez and Marshall Ho  
Strength Coach: Joel Giacobbe



# OUR Champs!

# KNOW YOUR COUNCIL MEMBER

## SOUTH WEST RANGES DISTRICT MAP

### District 1



### District 2

### District 3

### District 4



**Vice Mayor**  
Steve Breitkreuz  
**DISTRICT 1**



**Council Member**  
Gary Jablonski  
**DISTRICT 2**



**MAYOR JEFF NELSON**  
Elected at-large



**Council Member**  
Freddy Fisikelli  
**DISTRICT 3**



**Council Member**  
Doug McKay  
**DISTRICT 4**

# Around the Town

## Engineering { LAYING THE 'GROUND'WORK }

**Do you have a home improvement project that requires earthwork, such as excavation, grading, or filling? Then you need a permit.**

An applicant must follow the following steps in the process of obtaining a fill, excavation and site grading permit:

- 1) Obtain an "Environmental Review Approval" from Broward County Development and Environmental Regulation Division. You may obtain the "Environmental Review Approval" online at: <http://www.broward.org/epermits>
- 2) Contact the appropriate drainage district and obtain their approval. A property located east of Volunteer Road (SW 148th Avenue) should contact the Central Broward Water

Control District (tel. 954-432-5110). A property located west of Volunteer Road should contact the South Broward Drainage District (tel. 954-680-3337).

3) Complete the Fill, Excavation and Site Grading Permit Application and provide the Broward County Environmental Review Approval and drainage district approval to the Town Engineering Department in Town Hall located at 13400 Griffin Road. A drawing showing the activity on the property is required. This may be shown on a boundary and topographic survey. The application will be processed according to the level of fill activity and size of the property. Processing fees for fill permits are based on the level of the permit application.

### Fill Levels:

The requirements for obtaining a fill permit are based on three factors. How large the property is, location of fill on property, and how much fill is being brought in. To determine your level, please refer to the table below. By finding your property size and how much fill you plan to bring in, you can determine what level you will be.

### Please note the following:

- One large truck of fill is about 18 cubic yards (C.Y.).
- Level 1 is for maintenance purposes only.
- The amount of fill that is brought in is not based on a particular project but is based on the total fill that is brought in during any continuous 12-month period of time (e.g. May 2013 through April 2014).

Property Size	Up to 2 Acres	More than 2 but no more than 5 Acres	More than 5 but no more than 10 Acres	More than 10 Acres
Up to 36 C.Y. (2 trucks)	Level 1	Level 1	Level 1	Level 1
> 36 C.Y. up to 72 C.Y.	Level 2	Level 1	Level 1	Level 1
> 72 C.Y. up to 144 C.Y.	Level 3	Level 2	Level 1	Level 1
> 144 C.Y. up to 288 C.Y.	Level 3	Level 3	Level 2	Level 1
> 288 C.Y. up to 360 C.Y.	Level 3	Level 3	Level 3	Level 2
More than 360 C.Y.	Level 3	Level 3	Level 3	Level 3

### Note:

1. Permit Penalty is paid in addition to the normal permit fee.
2. Permit extensions may be requested in writing but shall not exceed six (6) months from permit issue date. Renewal fee shall be \$75.00.
3. The above reviewing agencies apply only to single family lots/parcels (land development projects, commercial, industrial, nurseries, etc. will be required to submit to South Florida Water Management District (SFWMD) and other applicable agencies as determined by the design professionals).

### Application Requirements:

Fill Level	Permit Fee	1 Permit Penalty
Level 1	No Charge	\$75.00
Level 2	\$75.00	\$150.00
Level 3	\$150.00	\$300.00 Per Day
Excavation/Site Grading	\$150.00	\$300.00 Per Day

**Please call the Town's Engineering Department (954.434.0008) if you would like more information or would like a fill permit application.**



## AKPF BENEFIT HOEDOWN



**Howdy  
Pardner!**  
Dosi-Do on Over  
for an Evening of  
Dinner, Dancing  
and Fun!

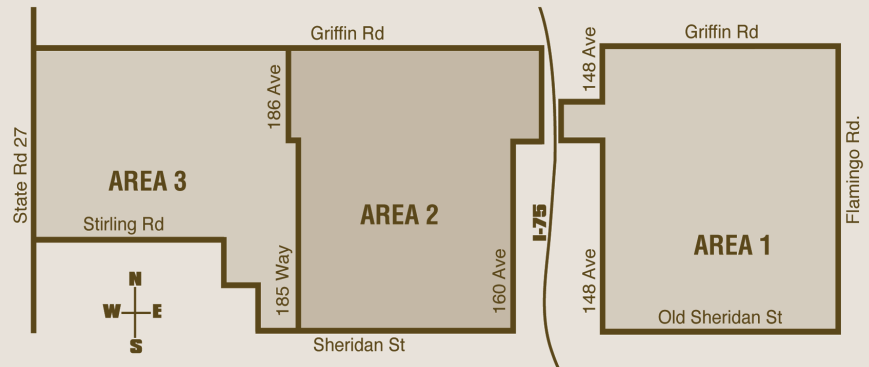
### SAVE THE DATE:

**SATURDAY, NOVEMBER 16, 2013 • 6:00 P.M.**  
**OLD DAVIE SCHOOL MUSEUM**  
**6650 GRIFFIN ROAD, DAVIE, FL 33314**

The Aster Knight Parks Foundation  
benefiting Parks — and people —  
in Southwest Ranches

## Town of Southwest Ranches Waste Collection Map and Schedule

See Waste Collection Map and schedule below to find your solid waste collection days and bulk collection service dates.



### Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

### **BULK** Collection Service Dates by Area

Month	Area 3 (Wednesday Only)	Area 2 (Tuesday Only)	Area 1 (Monday Only)
Oct-13	10/2/13, 10/16/13 & 10/30/13	10/1/13, 10/15/13 & 10/29/13	10/14/13 & 10/28/13
Nov-13	11/13/13 & 11/27/13	11/12/13 & 11/26/13	11/11/13 & 11/25/13

**RECYCLE** collection occurs once per week:

- Area 1 every Monday
- Area 2 every Tuesday
- Area 3 every Wednesday

**Labor Day: Regular Trash and Bulk Collection**

## Mini-FLOW: Florida Licensing on Wheels

Do you need to renew or replace  
your Florida Driver's License or  
Identification Card?

If so, the Department of Motorist  
Services Mini-FLOW Florida Licensing  
on Wheels will be at Town Hall for your  
convenience on the following dates:

**Tuesday, October 8th:**  
9:30 am to 2:30 pm  
**Tuesday, November 12th:**  
9:30 am to 2:30 pm  
**Monday, December 23rd:**  
9:30 am to 2:30 pm



For additional information please  
call Town Hall (954) 434-0008.



## Saturday, November 2nd Fall Food Truck Event

4:00 - 8:00 pm  
Sunshine Ranches Equestrian Park

Sponsored by The Southwest Ranches Education Advisory Board





\* Scheduled meetings at time of publication. Items subject to change.

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE  
YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

# CALENDARS

October

November

S	M	T	W	T	F	S	
		Code Hearing Town Hall 9 am SWRVFD Meeting Town Hall 7 pm <b>AREA 2 BULK</b>	1 Drainage & Infrastructure Advisory Board Town Hall 7 pm <b>AREA 3 BULK</b>	2	3	4	5
6	Aster Knight Parks Foundation Town Hall 7 pm Country Estates Homeowners Mtg. Town Hall 7 pm	7	8	9	10	11	12
13	Columbus Day Schools & Education Advisory Board Town Hall 7 pm <b>AREA 1 BULK</b>	14	15	16	17	18	19
20		21	22	23	24	25	26
27		28	29	30	31		
				Sunshine Ranches Homeowners Assn. Town Hall 7:30 pm <b>AREA 3 BULK</b>	 <b>HALLOWEEN</b>		
						1	2
							SEAB Scholarship Food Truck Event Sunshine Ranches EQ Park, 4 - 8 pm
3	Aster Knight Parks Foundation Town Hall 7 pm Country Estates Homeowners Mtg. Town Hall 7 pm	4	5	6	7	8	9
10	Veterans Day Town Hall Closed <b>AREA 1 BULK</b>	11	12	13	14	15	16
17		18	19	20	21	22	23
24		25	26	27	28	29	30
				Hanukkah Begins Sunshine Ranches Homeowners Assn. Town Hall 7:30 pm <b>AREA 3 BULK</b>	 Thanksgiving Town Hall Closed	Town Hall Closed	

# IN TOUCH

**Town Hall:** 13400 Griffin Road / Southwest Ranches, FL 33330 • **Phone:** (954) 434-0008 • **Fax:** (954) 434-1490  
**Town Hall Office Hours:** Monday - Friday / 8:30 am - 5:00 pm • **Town Website:** www.southwestranches.org  
**Town Council Group E-mail Address:** town\_council@swranches.org

## Phone / E-Mail List:

### Elected Officials

Mayor Jeff Nelson	(954) 343-7472	jnelson@swranches.org
Vice Mayor Steve Breitreuz	(954) 343-7447	sbreitreuz@swranches.org
Council Member Freddy Fisikelli	(954) 343-7461	ffisikelli@swranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski@swranches.org
Council Member Doug McKay	(954) 343-7462	dmckay@swranches.org

### Town Staff

Town Administrator, Andy Berns	(954) 434-0008	aberns@swranches.org
Administrative Coordinator to the Town Administrator, Danielle Miller	(954) 434-0008	dmiller@swranches.org
General Services Manager, Sandy Luongo	(954) 434-0008	sluongo@southwestranches.org
Town Financial Administrator, Martin Sherwood, CPA, CGFO	(954) 434-0008	msherwood@southwestranches.org
Town Attorney, Keith Poliakoff	(954) 434-0008	
Town Engineer, Willie Nabong, PE	(954) 343-7444	wnabong@swranches.org
Administrative Specialist, Angela Sukhdeo	(954) 343-7441	asukhdeo@southwestranches.org
Town Clerk, Erika Gonzalez-Santamaria, CMC	(954) 434-0008	esantamaria@southwestranches.org
Procurement and Special Projects Coordinator, Juanita Romance	(954) 434-0008	jromance@swranches.org
Controller, Peter Brill	(954) 434-0008	pbrill@swranches.org
Community Services Coordinator, Emily McCord	(954) 343-7453	emccord@swranches.org
Parks, Recreation, Open Space Coordinator, December Lauretano-Haines, CPRP	(954) 343-7452	dlauretano@swranches.org
Administrative Specialist, Susan Kutz	(954) 434-0008	skutz@southwestranches.org
Records Coordinator, Rosangela Rodriguez	(954) 434-0008	rrodriguez@southwestranches.org
Accounting Clerk, Mara Semper	(954) 434-0008	msemper@southwestranches.org

### Planning, Zoning, Permitting & Occupational Licenses

Building Department/Permitting	M-F 8:00 am - 4:00 pm	
Lisa Reices	(954) 888-9882/Fax: (954) 888-9860	lreices@capfla.com
Building Director, Dave Tringo	(954) 888-9882/Cell: (954) 605-0127	dtringo@swranches.org
Planning and Zoning M-F	M-F 9:00 am - 5:00 pm	
The Mellgren Planning Group	(954) 475-3070 ext 803	

### Code Compliance:

Code Enforcement Director, Robert Solera	(954) 343-7440	rsolera@swranches.org
Code Enforcement Officer, Julio Medina	(954) 343-7440	jmedina@swranches.org

### Police/Fire/Rescue Services

<b>Emergency</b>	<b>911</b>
Broward Sheriff's Office (BSO) non-emergency	(954) 765-4321
Law Enforcement District 9	(954) 680-0010
Davie Fire Rescue Station 112	(954) 680-0020
Southwest Ranches Volunteer Fire Rescue	(954) 343-7466

### Traffic and Roadway Services (To Report Signs Down - Potholes)

Potholes and Signs: Emily McCord	(954) 343-7453	emccord@swranches.org
Paving: Willie Nabong, PE	(954) 343-7444	wnabong@swranches.org

### Waste/Bulk/Recycling Services (Residential & Commercial)

Southern Waste Systems, (SWS) LLC	(888) 800-7732
-----------------------------------	----------------

### Water Districts - Canals (Permits)

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
East of SW 148 (Volunteer) Avenue		
South Broward Drainage District	(954) 680-3337	www.sbddd.org
West of SW 148 (Volunteer) Avenue		

### Well and Septic

Broward County Health Department	(954) 467-4700 ext 4233
----------------------------------	-------------------------

Environmental Complaint Hotline, Broward County	(954) 831-1499
---	----------------



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

PSRT STD  
US POSTAGE  
**PAID**  
S. FL FACILITY  
PERMIT #622

Printed on Recycled Paper

**TIME SENSITIVE MATERIAL!!!**

**SOUTHWEST RANCHER**

*The Official Newsletter of Southwest Ranches*

# HALLOWEEN Word Search

## Halloween Monsters



J A T N M W A W I X D T L S E  
 N E I L A E I L Y J T F K X R  
 V Q E O M R U P U A G E H R I  
 F Y D Z R E A D V C L E P D P  
 W R S B Q W M P D E A S J M M  
 Q I A O V O J P T P R R N I A  
 U V T N X L U O D Z B F D I V  
 C O L C K F N R E R E C R O S  
 O V H R H E A U G Z O M B I E  
 P C D Z P Z N H L H E U G C P  
 R W J B I X O S J F K M J S C  
 G U B W O S P P T L N M S N T  
 J C V U T T R E S E H Y K I Q  
 R Z R O A W K L L P I L S V I  
 C T Y J S X W O N Q K N F B T



**Dracula**  
**Witch**  
**Mummy**  
**Frankenstein**  
**Vampire**  
**Wizard**

**Werewolf**  
**Skeleton**  
**Sorcerer**  
**Ghost**  
**Alien**  
**Zombie**



## SWRVFD Corner

### SAVE "YOUR" DATE



You better watch out  
 You better not cry  
 Better not pout I'm telling you why  
 Santa Claus is coming to town...  
 on "BIG RED"

Call: Captain Bock  
 954-430-3532 or  
 Asst. Chief Leslie Kastner  
 754-224-0877

Look for more information in the next edition of  
 the Town's newsletter about  
 "BIG RED"

(the newest addition to SWRVFD)

